

STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
1677 OLD HOT SPRINGS ROAD
SUITE A
CARSON CITY, NEVADA 89706
TELEPHONE (775) 687-6568
FAX (775) 687-6736

Meredith Salling, Executive Secretary



BOARD OF PARDONS

JOE LOMBARDO
Governor, Chairman
AARON D. FORD
Attorney General, Member
ELISSA F. CADISH
Chief Justice, Member
LIDIA S. STIGLICH
Justice, Member
KRISTINA PICKERING
Justice, Member
DOUGLAS W. HERNDON
Justice, Member
PATRICIA LEE
Justice, Member
RONALD D. PARRAGUIRRE
Justice, Member
LINDA MARIE BELL
Justice, Member

BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM –Tuesday, September 17, 2024

Location: Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference
Nevada Supreme Court
408 East Clark Avenue
Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons, and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the Un

9:00 AM		
I.		Roll call; and determination of quorum
II.		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
III.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	Cesar Ruben Rodriguez Del-Pinal- Clark County Possession of Short Barreled Shotgun in 2005
	bb.	Cornelius O’Leary III- Sparks City Battery (Domestic) in 2002
	cc.	Basilio Rico-Ruelas- Las Vegas City Battery/ Domestic Violence in 2003
	dd.	Eric Christopher Rockwell- Churchill County Possession of a Controlled Substance in 1997
	ee.	Clayton Bracy- Washoe County Possession of a Trafficking Quantity of a Controlled Substance in 1990
	ff.	John Boltz- Lander County Spousal Battery in 1992
	gg.	Gary Crocker- Carson City Domestic Battery, First Offense in 2012
	hh.	Nicholas Cassinelli- Pershing County Domestic Battery in 2013, Domestic Battery in 2015
	ii.	Rick Kiser- Clark County Burglary in 1995, Battery in 2014
	jj.	Thomas Lee Smith – Clark County Battery Domestic Violence in 1993
	kk.	William Webster- Clark County Battery Domestic Violence in 2002
	ll.	Steven Holmes- Douglas County Count 1- Burglary, and Count 2- Possession of a Stolen Vehicle in 2004
	mm.	David Newcomb— Unknown Battery in 1992
	nn.	Robert Riendeau Jr.- Unknown, Clark County Battery Domestic Violence in 1994, Battery Domestic Violence in 1997, Attempt Embezzlement in 2002, Attempt Forgery in 2002
	oo.	Joshua Stephenson- Clark County Possession of Controlled Substance in 2005

	pp.	Jomaine DerVaughn Bobbitt - Clark County, North Las Vegas Discharging a Firearm at or Into a Structure in 2002, Count 1- Discharging a Firearm into a Building Where Person Might Be Endangered and Count 2- Discharging a Firearm into a Building Where Person Might be Endangered In 2019, Attempt Possession of Controlled Substance in 2010, Battery Domestic Violence in 1995
	qq.	Gerald Garrett - Clark County Domestic Battery- 1 st Offense in 2008
	rr.	Terry Lee Piper Jr. - Clark County Conspiracy to Commit Assault in 2005, Battery & Harassment in 2001
	ss.	Robert Jonray Flynn - Lyon County Trafficking in a Controlled Substance in 2005, Transferring Stolen Motor Vehicle in 2005
	tt.	William Gerald Fuller -Washoe County Count 2- Third Degree Arson in 1991, Conspiracy to Possess Stolen Property in 1992, Assault and Battery in 1990, Ex- Felon Possess Concealed Firearm in 1999
	uu.	Kevin Aivaz - Clark County Murder in the Second Degree in 1984
	vv.	Jason Scott King - Clark County Battery/ Domestic Violence in 2012
	ww.	David Lorenzo Hunter - Clark County Battery Domestic Violence in 2008
V.		Approval of the June 18, 2024, meeting minutes, for possible action
VI.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VII.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6568 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General’s office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General’s office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: June 06, 2024

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Meredith Salling, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Meredith Salling at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda

IT ServiceDesk is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/83407927576?pwd=X5BEMWq7OllfX0bwJTD0dbKcBC50yq.1>

Meeting ID: 834 0792 7576

Passcode: 375976

One tap mobile

+13462487799,,83407927576#,,,,*375976# US (Houston)

+16694449171,,83407927576#,,,,*375976# US

Dial by your location

* +1 346 248 7799 US (Houston)

* +1 669 444 9171 US

* +1 669 900 6833 US (San Jose)

* +1 719 359 4580 US

* +1 253 205 0468 US

* +1 253 215 8782 US (Tacoma)

* +1 386 347 5053 US

* +1 507 473 4847 US

* +1 564 217 2000 US

* +1 646 931 3860 US

* +1 689 278 1000 US

* +1 929 436 2866 US (New York)

* +1 301 715 8592 US (Washington DC)

* +1 305 224 1968 US

* +1 309 205 3325 US

* +1 312 626 6799 US (Chicago)

* +1 360 209 5623 US

Meeting ID: 834 0792 7576

Passcode: 375976

Find your local number: <https://us02web.zoom.us/j/83407927576?pwd=X5BEMWq7OllfX0bwJTD0dbKcBC50yq.1>

---Join by SIP

* 83407927576@zoomcrc.com

Join by H.323

* 162.255.37.11 (US West)

* 162.255.36.11 (US East)

* 115.114.131.7 (India Mumbai)

* 115.114.115.7 (India Hyderabad)

* 213.19.144.110 (Amsterdam Netherlands) * 213.244.140.110 (Germany) * 103.122.166.55 (Australia Sydney) * 103.122.167.55 (Australia Melbourne) * 149.137.40.110 (Singapore) * 64.211.144.160 (Brazil) * 159.124.132.243 (Mexico) * 159.124.168.213 (Canada Toronto) * 65.39.152.160 (Canada Vancouver) * 207.226.132.110 (Japan Tokyo) * 149.137.24.110 (Japan Osaka)

Meeting ID: 834 0792 7576

Passcode: 375976

Microsoft Teams

Need help? <https://aka.ms/JoinTeamsMeeting?omkt=en-US>

Join the meeting now: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzJjMzlmMTUtZjZiYS00NDcxLWlyM2QtZmNIMjEyZDVIYmUx%40thread.v2/0?content=%7b%22Tid%22%3a%2297b1f547-4759-4571-8eb3-21075c60dff3%22%2c%22Oid%22%3a%2221f42748-34d6-4637-865b-1f4330446f1a%22%7d

Meeting ID: 226 515 680 690

Passcode: r3vPcj

Dial in by phone

+1 213-437-9052,,911751080#

Find a local number: <https://dialin.teams.microsoft.com/1e74456e-1d45-4de7-a453-d20930c6d72a?id=911751080>

Phone Conference ID: 911 751 080#